

APUSH Final Project Rubric, Fall 2019

Component 1 (35 points possible)

| | Developing (0-1) | Proficient (2-3) | Distinguished (4-5) |
|--|------------------|------------------|---------------------|
| Represents a thoughtful, quality curation of the available sources | | | |
| All sources of quality and academic merit | | | |
| Clear, concise, accurate summaries accompany sources | | | |
| Sources analyzed on their own merits and in relation to the larger topic | | | |
| Clearly expresses what each source contributes to the project | | | |
| Expected minimum number of academic and primary materials | | | |
| Formatted and cited appropriately for Chicago Style | | | |

-Continued on next page-

Component 2 (35 points possible)

| | Developing (0-2) | Proficient (3-5) | Distinguished (6-7) |
|---|------------------|------------------|---------------------|
| Clearly expresses one to three Essential Historical Questions | | | |
| Develops in-depth exploration of the content in relation to each question | | | |
| Includes appropriate and effective supporting evidence and details from sources | | | |
| Appropriately cites all sources referenced on the site (including images) | | | |
| Uses task and topic appropriate tone, language, and formatting | | | |

-Continued on next page-

Component 3 (25 points possible)

| | Developing (0-1) | Proficient (2-3) | Distinguished (4-5) |
|---|------------------|------------------|---------------------|
| Is demonstrably the product of a thoughtful, reflective process | | | |
| Represents original work | | | |
| Executed with fidelity (not haphazardly thrown together, represents "best effort") | | | |
| Exhibits a clear connection to the topic | | | |
| Includes a clear explanation of how the Component represents the topic in abstraction | | | |

-Continued on next page-

Presentation (5 points possible)

| | Developing (0) | Proficient (1) | Distinguished (2) |
|--|----------------|----------------|-------------------|
| Clearly summarizes the topic researched and the EHQ(s) | | | |
| Provides explanation and defense of Components 2 & 3 | | | |
| No less than 5 minutes, no more than 7 minutes. | | | |