of turning to its own uses the most dangerous and divisive trends in our own society, no other so skillfully and powerfully evokes the elements of irrationality in human nature everywhere, and no other has the support of a great and growing center of military power.

Questions

- I. Why does NSC 68 view the Soviet Union as different from other great powers?
- 2. What does it see as the essential elements of the "free society"?

153. Walter Lippmann, a Critique of Containment (1947)

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Not all Americans happily embraced the Cold War. As a number of contemporary critics, few of them sympathetic to Soviet communism, pointed out, casting the Cold War in terms of a worldwide battle between freedom and slavery made it impossible to view international crises on a case by-case basis or to determine which genuinely involved either freedom or American interests.

In a penetrating critique of Truman's policies, as expounded by diplomat George Kennan in an article signed "X," Walter Lippmann, one of the nation's most prominent journalists, objected to turning foreign policy into an ideological crusade. To view every challenge to the status quo as part of a contest with the Soviet Union, Lippmann correctly predicted, would require the United States to recruit and subsidize an "array of satellites, clients, dependents and puppets." It would have to intervene continuously in the affairs of nations whose political problems did not arise

from Moscow and could not be easily understood in terms of the battle between freedom and slavery. It would be a serious mistake, Lippmann warned, for the United States to align itself against the movement for colonial independence in the name of anticommunism—a warning amply borne out during the Vietnam War.

The policy of containment, which Mr. X recommends, demands the employment of American economic, political, and in the last analysis, American military power at "sectors" in the interior of Europe and Asia. This requires, as I have pointed out, ground forces, that is to say reserves of infantry, which we do not possess.

The United States cannot by its own military power contain the expansive pressure of the Russians "at every point where they show signs of encroaching." The United States cannot have ready "unalterable counterforce" consisting of American troops. Therefore, the counterforces which Mr. X requires have to be composed of Chinese, Afghans, Iranians, Turks, Kurds, Arabs, Greeks, Italians, Austrians, of anti-Soviet Poles, Czechoslovaks, Bulgars, Yugoslavs, Albanians, Hungarians, Finns and Germans.

The policy can be implemented only by recruiting, subsidizing and supporting a heterogeneous array of satellites, clients, dependents and puppets. The instrument of the policy of containment is therefore a coalition of disorganized, disunited, feeble or disorderly nations, tribes and factions around the perimeter of the Soviet Union.

To organize a coalition among powerful modern states is, even in time of war and under dire necessity, an enormously difficult thing to do well. To organize a coalition of disunited, feeble and immature states, and to hold it together for a prolonged diplomatic siege, which might last for ten or fifteen years, is, I submit, impossibly difficult.

It would require, however much the real name for it were disavowed, continual and complicated intervention by the United States in the affairs of all the members of the coalition which we

were proposing to organize, to protect, to lead and to use. Our diplomatic agents abroad would have to have an almost unerring capacity to judge correctly and quickly which men and which parties were reliable containers. Here at home Congress and the people would have to stand ready to back their judgments as to who should be nominated, who should be subsidized, who should be whitewashed, who should be seen through rose-colored spectacles, who should be made our clients and our allies.

Mr. X offers us the prospect of maintaining such a coalition indefinitely until—eventually—the Soviet power breaks up or mellows because it has been frustrated. It is not a good prospect. Even if we assume, which we ought not, that our diplomatic agents will know how to intervene shrewdly and skillfully all over Asia, the Middle East, and Europe, and even if we assume, which the Department of State cannot, that the American people will back them with a drawing account of blank checks both in money and in military power, still it is not a good prospect. For we must not forget that the Soviet Union, against which this coalition will be directed, will resist and react.

In the complicated contest over this great heterogeneous array of unstable states, the odds are heavily in favor of the Soviets. For if we are to succeed, we must organize our satellites as unified, orderly and reasonably contented nations. The Russians can defeat us by disorganizing states that are already disorganized, by disuniting peoples that are torn with civil strife, and by inciting their discontent which is already very great.

As a matter of fact this borderland in Europe and Asia around the perimeter of the Soviet Union is not a place where Mr. X's "unassailable barriers" can be erected. Satellite states and puppet governments are not good material out of which to construct unassailable barriers. A diplomatic war conducted as this policy demands, that is to say conducted indirectly, means that we must stake our own security and the peace of the world upon satellites, puppets, clients, agents about whom we can know very little. Frequently they will act for

their own reasons, and on their own judgments, presenting us with accomplished facts that we did not intend, and with crises for which we are unready. The "unassailable barriers" will present us with an unending series of insoluble dilemmas. We shall have either to disown our puppets, which would be tantamount to appeasement and defeat and the loss of face, or must support them at an incalculable cost on an unintended, unforeseen and perhaps undesirable issue.

Questions

- r. Why does Lippmann advise the United States to concentrate its efforts on Europe, not the rest of the world?
- 2. Why does he feel that the Truman Doctrine is a violation of important American traditions?